

**Citizens’ Bond Oversight Committee**

**Nomination Form**

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| **Nominee:** Click or tap here to enter text. **Nominated by Trustee:** Click or tap here to enter text. |
| **Home Address:** Click or tap here to enter text. |
| **Phone:** Click or tap here to enter text. **Email:** Click or tap here to enter text. |

*The purpose of the Citizens’ Bond Oversight Committee is to inform the public concerning the expenditure of bond revenues. The Committee meets quarterly, Feb./May/Aug./Nov., on the third Thursday at noon at the Fresno Unified Service Center on Brawley (south of Shaw). Members serve two-year terms with a three-term limit.*

**Briefly indicate your involvement in district/school activities/organizations:**

Click or tap here to enter text.

**Briefly indicate your involvement in community activities/organizations:**

Click or tap here to enter text.

**Are you a vendor, contractor, consultant, employee, or official of the district?** Choose an item. **If “yes,” please explain:**

Click or tap here to enter text.

**Please indicate (yes/no) if you are:**

|  |  |
| --- | --- |
| Active in an organization that represents the business community within the Fresno Unified area  | Choose an item. |
| Active in a senior citizens’ organization within the Fresno Unified area | Choose an item. |
| Active in a bona fide taxpayers’ organization within the Fresno Unified area | Choose an item. |
| Parent/guardian of a child enrolled in Fresno Unified  | Choose an item. |
| Parent/guardian of a child enrolled in Fresno Unified and active in a parent-teacher organization | Choose an item. |

I hereby confirm the above information is correct: Click or tap here to enter text.

 Nominee Signature Date

Please return completed form to Fresno Unified School District, Operational Services, 4600 N. Brawley, Fresno 93722.

If completing electronically, please email completed document to Karin.Temple@fresnounified.org or fax to 559-457-3060.

If you have any questions, please call Ruth Perez, Operational Services, at 559-457-3134

***Thank you for your interest in the Citizens’ Bond Oversight Committee!***